

From

The Member-Secretary,
Chennai Metropolitan
Development Authority,
No.1, Gandhi Irwin Road,
Egmore, Chennai-600 008.



To The Commr

Corp. of Chennai
Ch 3.

Lr. No.

A2/27273/02

Dated:

17-05-02

Sir,

Sub: Chennai Metropolitan Development Authority -
Planning Permission - Construction of Resi-
dential / ~~commercial~~ Building at Plot No.
D.No. 6/1, ~~South Lake Street~~ in R.S.No. 21, ~~Sholaw. 19~~
Village - Approved - Regarding.

Ref: Your Letter No. WDC. D1/PPA/3249/02, dt 30.4.02.

- ② T.O. e. hr. no. dt. 30-4-02. vide to applicant
- ③ Appicat to ~~xxxxx~~ dt 4.5.02

The Planning permission Application received in the reference cited for the ~~additional/regularisation/~~Construction of Residential/~~commercial~~ building at ~~Plot/Door~~ No. 6/1, ~~South Lake Street~~ in R.S.No. 21, ~~Sholaw. 19~~ of ~~Kottur~~ Village was examined and found approvable, as per the plans submitted by the applicant directly to this office.

2. The Planning permission is issued subject to the conditions:-

- i 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii To ensure that the plans for the new buildings will be incorporate the approved designs for mosquito proof over head tanks and wells.
- iii To pay improvement charge and Open Space Reservation charges and other charges as applicable.
- iv Non provision of Rain Water harvest structures as shown in the approved plan to the satisfaction of the Authority will also be considered as a deviation to approved plan and violation of DCR and enforcement action will be taken against such development.

P.T.O.

3. The applicant has remitted the

- i) Development Charges : Rs. 8300/- (Eight thousand three hundred)
- ii) Scrutiny charges : Rs. 300/- (Three hundred)
- iii) Regulation Charges : —
- iv) Open Space Reservation charges : —

Ceiling of transaction three hundred (Eight thousand three hundred)

vide Challan No.

B 21614/03

dated: *8.5.03*

4. The approved plans are numbered as Planning Permit No. *A/00 2262/135/03, dt 19-05-03* and three copies of the same alongwith two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

[Signature]
19/5/03

[Signature]
19/5/03

for MEMBER-SECRETARY.

[Signature]
19/5

Encl:

- 1. 3 Copies of approved plan.
- 2. 2 Copies of the planning permit.

Copy to:

1. The Deputy Planner .

Enforcement Cell (South)

~~Enforcement cell (North)~~

CMDA, Chennai-600 008.

[Signature]
21/5
(With a copy of Apprd Plan)

2. *Dr. P. Mani and others.*
no: 6/1, South Lokk Street,
Kottur, Chennai 85;